

**JAMES COOK UNIVERSITY**  
**HEALTH, SAFETY AND ENVIRONMENT SUB-COMMITTEE**  
**MEETINGS - AGENDA PREPARATION DEADLINES – 2019**

<b>MATERIALS TO SECRETARIAT</b>	<b>AGENDA DISTRIBUTION</b>	<b>MEETING DATE</b>
<b>FRIDAY</b>	<b>FRIDAY</b>	<b>10:00 AM FRIDAY</b>
<b>1 MARCH</b>	<b>8 MARCH</b>	<b>15 MARCH</b>
<b>17 MAY</b>	<b>24 MAY</b>	<b>31 MAY</b>
<b>23 AUGUST</b>	<b>30 AUGUST</b>	<b>6 SEPTEMBER</b>
<b>18 OCTOBER</b>	<b>25 OCTOBER</b>	<b>1 NOVEMBER</b>

**APPROVED: 2 NOVEMBER 2018**