

**JAMES COOK UNIVERSITY**  
**HEALTH, SAFETY AND ENVIRONMENT COMMITTEE OF COUNCIL**  
**MEETINGS - AGENDA PREPARATION DEADLINES – 2018**

<b>MATERIALS TO SECRETARIAT</b>	<b>AGENDA DISTRIBUTION</b>	<b>MEETING DATE</b>
<b>FRIDAY</b>	<b>FRIDAY</b>	<b>10:00 AM FRIDAY</b>
<b>9 MARCH</b>	<b>16 MARCH</b>	<b>23 MARCH</b>
<b>18 MAY</b>	<b>25 MAY</b>	<b>1 JUNE</b>
<b>24 AUGUST</b>	<b>31 AUGUST</b>	<b>7 SEPTEMBER</b>
<b>19 OCTOBER</b>	<b>26 OCTOBER</b>	<b>2 NOVEMBER</b>