

## Master of Science (Professional) (Aquaculture Science and Technology) – 2020 Beginning of Year Entry

Teaching Period 1, 2020		Teaching Period 2, 2020	
<a href="#">Study Period 3</a>	<b>Major Subject</b> <a href="#">AQ5015</a> :03 Sustainable Aquaculture	<a href="#">Study Period 7</a>	<b>Major Subject</b> <a href="#">AQ5003</a> :03 Aquaculture: Propagation
<a href="#">Study Period 1</a>	<b>Major Subject</b> <a href="#">AQ5002</a> :03 Aquaculture: Feeds and Nutrition	<a href="#">Study Period 2</a>	Select 6 credit points of specified level 5 subjects from <a href="#">List 1</a>
<a href="#">Study Period 1</a>	<b>Major Subject</b> <a href="#">AQ5006</a> :03 Aquaculture: Principles and Practices	<a href="#">Study Period 2</a>	Select 6 credit points of specified level 5 subjects from <a href="#">List 1</a>
<a href="#">Study Period 1</a>	Select 12 credit points of any level 5 AQ, BS, BZ, CH, EA, EV, MA, MB, MI, SC or TV subjects	<a href="#">Study Period 2</a>	Select 12 credit points of any level 5 AQ, BS, BZ, CH, EA, EV, MA, MB, MI, SC or TV subjects
Teaching Period 1, 2021		Teaching Period 2, 2021	
<a href="#">Study Period 1</a>	Select 12 credit points of any level 5 AQ, BS, BZ, CH, EA, EV, MA, MB, MI, SC or TV subjects	<a href="#">Study Period 2</a>	Select 12 credit points from Option 1, 2 or 3
<a href="#">Study Period 1</a>	Select 12 credit points of any level 5 AQ, BS, BZ, CH, EA, EV, MA, MB, MI, SC or TV subjects	<a href="#">Study Period 2</a>	Select 12 credit points from Option 1, 2 or 3
<a href="#">Study Period 1</a>	<b>Major Subject</b> <a href="#">AQ5012</a> :06 Aquaculture: Hatchery Techniques	<a href="#">Study Period 2</a>	Select 12 credit points from Option 1, 2 or 3
		<a href="#">Study Period 2</a>	Select 12 credit points from Option 1, 2 or 3

### POST ADMISSION REQUIREMENTS

Some majors require attendance at block mode subjects on either the Townsville or Cairns campus.

Students may be required to attend block mode classes at a campus other than that at which they are enrolled, at their own expense.

### ADDITIONAL INFORMATION

[Master of Science \(Professional\) course handbook](#)

[Aquaculture Science and Technology major handbook](#)