

**COUNCIL**  
**MEETINGS - AGENDA PREPARATION DEADLINES - 2019**

<b>MATERIALS TO SECRETARIAT</b>	<b>COUNCIL CIRCULAR DISTRIBUTION</b>	<b>AGENDA DISTRIBUTION</b>	<b>COUNCIL MEETING</b>
	<b>FRIDAY</b>	<b>THURSDAY</b>	<b>THURSDAY 12:30PM</b>
<b>4 MARCH</b>	<b>8 MARCH</b>	<b>14 MARCH FRIDAY</b>	<b>22 MARCH FRIDAY</b>
<b>15 APRIL</b>	<b>24 APRIL WEDNESDAY</b>	<b>2 MAY</b>	<b>9 MAY</b>
<b>3 JUNE</b>	<b>14 JUNE</b>	<b>20 JUNE</b>	<b>27 JUNE</b>
<b>22 JULY</b>	<b>26 JULY</b>	<b>1 AUGUST</b>	<b>8 AUGUST</b>
<b>26 AUGUST</b>	<b>29 AUGUST</b>	<b>5 SEPTEMBER</b>	<b>12 SEPTEMBER</b>
<b>8 OCTOBER</b>	<b>11 OCTOBER</b>	<b>18 OCTOBER</b>	<b>25 OCTOBER FRIDAY</b>
<b>18 NOVEMBER</b>	<b>22 NOVEMBER</b>	<b>28 NOVEMBER</b>	<b>5 DECEMBER</b>

**APPROVED: 25 OCTOBER 2018**