

**JAMES COOK UNIVERSITY**

**COUNCIL ELECTION – 2024 – BY AND FROM THE STUDENTS OF JAMES COOK UNIVERSITY**

The Procedure for the Election of Members of Council state that, with the voting paper, each elector may receive biographical details/further information **(not exceeding one hundred words in length for each candidate)** where such details are supplied by the candidate.

Candidates are requested to provide details/additional information electronically in accordance with the above and are advised that where such details exceed 100 words the submissions will be edited and/or shortened. The 100 words does not include: title, names, student number, degrees conferred, course of study, signature or headings.

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SUGGESTED PRO FORMA – Details/information may be provided on a separate sheet, omitting headings.

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**BIOGRAPHICAL DETAILS**

FAMILY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GIVEN NAMES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TITLE (Mr, Ms, Dr etc): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STUDENT NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_

DEGREES AND/OR DIPLOMAS

ALREADY CONFERRED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(Please show abbreviations)*

UNDERGRADUATE ❑ POSTGRADUATE ❑

Course of Study/College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| UNIVERSITY OFFICES HELD: |
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| OTHER UNIVERSITY ACTIVITIES: |
|  |
| PUBLIC ACTIVITIES: |
|  |
| OTHER RELEVANT PARTICULARS: |
|  |

SIGNATURE OF NOMINEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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THE COMPLETED STATEMENT MUST BE FORWARDED, TOGETHER WITH THE NOMINATION PAPER, TO THE UNIVERSITY SECRETARY (RETURNING OFFICER), BY 4.00 PM ON FRIDAY 1 MARCH 2024. FORMS SHOULD BE PROVIDED ELECTRONICALLY AND CAN BE EMAILED TO [secretariat@jcu.edu.au](mailto:secretariat@jcu.edu.au). INSTRUCTIONS ON HOW TO APPLY AN ELECTRONIC SIGNATURE ARE AVAILABLE ON THE [ELECTIONS WEBSITE](https://www.jcu.edu.au/governance/university-council/council-elections).

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