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|  | [Please read the 2023 Cover Sheet with Guidance  before Completing] | | **Ordinary\* /**  **Confidential\***  **Agenda Item**  *(\*delete as appropriate)* |
| **Paper for Council/Board/Committee**  **Meeting (xx/23) of Day Month Year** | | **From: Insert Title of Officer/s or Organisational Unit Name or Previous Committee/s that the Item has been Forwarded From.** | |

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| **Draft Resolution(s):**   1. **; and** |

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| **Issue** |

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| **Values** |

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| **Background and Considerations**  Recommended Action: |

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| **Risk Appetite and Risk Identification** |

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| **Resource Implications**  **Financial:**  **Infrastructure:**  **Staffing:**  **Sustainability** (environmental, social, economic and cultural): |

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| **Consultation** |

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| **Attachments** |

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| **Requests for Further Information**  Requests for further information may be directed to the xxPosition Titlexx or xxPosition Titlexx. |

A version of this cover sheet which provides guidance on how to complete it is available [HERE](https://www.jcu.edu.au/__data/assets/pdf_file/0010/2017756/A-Governance-Committee-Coversheet-Template-with-Guidance-Jan-2023.pdf)#

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