

## RECOMMENDED STUDY PLAN

Mid-Year Entry 2021

DEGREE [Bachelor of Environmental Practice](#)

MAJOR [Corporate Environmental Management \(CEN\)](#)

NAME \_\_\_\_\_

To assist you with subject information, we recommend you consult with your CSE Course/Major Advisor and refer to [Subject Search](#). If you would prefer a part-time study plan, please adjust the below planner, reviewing subject prerequisites to ensure you are on track for course completion.

	Study Period 1 - SP1	Study Period 2 - SP2
Year 1	MID-YEAR ENTRY	<b>Degree Core:</b> <a href="#">EV1011</a> Introduction to Sustainability
		<b>Degree Opt Core:</b> <a href="#">SC1102</a> Modelling Natural Systems PREREQ: MA1020 OR SENIOR MATHS OR EQUIVALENT OR <a href="#">BU1007</a> Principles of Data Analysis for Business-TR2 & TR3
		<b>Major Opt Core:</b> <a href="#">EV1008</a> Human Geography OR <a href="#">BU1002</a> Accounting for Decision Making-TR2 & TR3
		<b>Elective/Minor/2nd Major:</b>

	Study Period 1 - SP1	Study Period 2 - SP2
Year 2	<b>Degree Core:</b> <a href="#">SC1101</a> Science, Technology and Truth	<b>Degree Core:</b> <a href="#">EV2502</a> Introduction to Geographic Information Systems PREREQ: 12CP LEVEL 1 SUBJECTS
	<b>Major Core:</b> <a href="#">BU1003</a> Principles of Economics	<b>Major Core:</b> <a href="#">EV2003</a> Introduction to Environmental Economics PREREQ: 12CP LEVEL 1 SUBJECTS
	<b>Elective/Minor/2<sup>nd</sup> Major:</b> <a href="#">SC2202</a> Quantitative Methods in Science- Highly Recommended PREREQ: SC1102 OR MA1020 OR MATH B OR EQUIVALENT	<b>Major Core:</b> <a href="#">EV2011</a> The Case for Sustainability
	<b>SP3 (Jan-Feb)</b>	<b>Trimester 2 (Jun-Aug)</b>
	<b>Degree Core:</b> <a href="#">EV2100</a> International Environmental Policy and Governance – TSV ONLY PREREQ: 12CP LEVEL 1 SUBJECTS	<b>Degree Core:</b> <a href="#">BX2077</a> Project Management PREREQ: 18CP OF SUBJECTS

	Study Period 1 - SP1	Study Period 2 - SP2
Year 3	Degree Core: <u>SC3008</u> Professional Placement - <i>available any SP</i>	
	Major Core: <u>LA2902</u> Environmental Law and Policy	Degree Core: <u>EV3110</u> Environmental and Social Impact Assessment PREREQ: 12CP LEVEL 2 SUBJECTS
	Elective/Minor/2 <sup>nd</sup> Major:	Major Core: <u>EV3004</u> Corporate Social Responsibility in Practice PREREQ: 12CP LEVEL 2 SUBJECTS
	Elective/Minor/2 <sup>nd</sup> Major:	Elective/Minor/2 <sup>nd</sup> Major:
<b>Trimester 1 (Feb-May)</b>		
Major Core: <u>BX3023</u> Economic Growth and Sustainable Development PREREQ: BU1003 OR BU1903 OR EV2003 OR EG4000 OR EC1001 OR EC1005		

	Study Period 1 - SP1	Study Period 2 - SP2
Year 4	Major Core: <u>EV3011</u> Sustainability in Practice	<i>MID-YEAR COMPLETION</i>
	Elective/Minor/2 <sup>nd</sup> Major:	
	Elective/Minor/2 <sup>nd</sup> Major:	
	Elective/Minor/2 <sup>nd</sup> Major:	

#### PROFESSIONAL ACCREDITATION STATUS

Environmental Institute of Australia and New Zealand accredits individual graduates but not courses  
- <http://www.eianz.org/>

#### ADDITIONAL COURSE RULES

Study plan may only include a maximum of 30 credit points of Level 1 subjects and a minimum of 18 credit points must be taken at Level 3.

#### ADDITIONAL COMPLETION REQUIREMENTS

Applicants who select SC1102: Modelling Natural Systems as a part of their degree but have not completed high school intermediate level Mathematics B (or equivalent) must also select MA1020: Preparatory Mathematics as part of their study plan.

MA1020 is available on both campuses in full-semester and intensive mode. The intensive mode option typically starts earlier than the standard course commencement date. Contact JCU on 1800 246 446 for more information. Students can enrol in BU1007 without completing high school intermediate level Mathematics B (or equivalent).

This course involves mandatory field work and any costs associated with the field work will be at the student's expense.

#### COURSE PROGRESSION REQUISITES

Must complete 18 credit points of Level 1 or 2 subjects before attempting any Level 3 subject.

#### COURSE INCLUDES MANDATORY PROFESSIONAL PLACEMENT(S)

Yes

#### ADDITIONAL INFORMATION

[Bachelor of Environmental Practice course handbook](#)  
[Corporate Environment and Management major handbook](#)